



August 6 - 8, 2013

Hand in Hand: Shaping Montana's Future

Vendor Form

Organization			
RepresentativeNam	ΔΑ	Fmail	Phone
Nan		Linaii	THORE
AddressStreet or PO Box	City	State	Zip
	•		·
Description of exhibit/service			
ere is no fee for exhibiting at the 21 st CC	LC conference. There will be an 8	3' table with a skirt, and two chairs.	Meals are provided.
Do you would also trigitus?	— Voc	— No	
Do you need electricity?	☐ Yes	□ No	
Would you like to provide a deer		the 24et CCI C'e Hand in Hand.	Shaning Mantana'a Futura
Would you like to provide a door Conference?	orize for a give-away during	the 21st COLO'S Hand in Hand: 3	Snaping Montana's Future
If yes, please bring door prize to I	oone Wetherell at the confe	rongo's registration table	
		•	
Do you have any other requests f	or your exhibit? (I.e. extra ta	bles, extension cords, etc.)	
Set Up & Take Down: Vendors may	set up between 8:00 AM – 4:0	00 PM on Tuesday August 6, 2013	in the North and South end
of the Rotunda. Please have display	• •		
Wednesday, August 7; however, you	u may choose to leave your dis	play in place through 11:00 AM or	n Thursday, August 8.
Your set-up date and time will be:			
Vendor forms may be filled in on- address below. To ensure that yo Monday July 1, 2013.			
Authorized Signature:		Date:	

Please return this form to:

Office of Public Instruction 21st Century Community Learning Centers Hand in Hand: Shaping Montana's Future Conference C/o Amanda Domino PO Box 202501, Helena, MT 59620

For more information, please contact Amanda Domino at (406) 444-1964 or adomino@mt.gov

